# **Scholarship Fund Application**



Applicants must meet all of the following requirements:

- 1) Must be a resident of Alabama
- 2) Must be enrolling in, or attending, an accredited post-secondary school in Alabama
- 3) Must be enrolled in a construction-related curriculum
- 4) Application must be postmarked by <u>March 15</u>. Submission instructions are on page 4.

#### **Instructions:**

- 1. Answer all questions. Note "N/A" if not applicable.
- 2. Do not staple or bind any application materials.
- 3. Print legibly in pen or type.

Student Information: Name:					
Permanent Address:					
City:	State:	Zip:			
Date of Birth:	Last 4 Digits of Social Security Number:				
Home phone number:	Cell phone number:				
Email:	(This is our primary way of contacting you.)				
Graduation date:		lege GPA:			
College planning to attend:	-	-			
(Note: You must attend a college in Alaban	na to be considered for the so	cholarship.)			
Are you currently enrolled in this co	ollege? 🗌 Yes	🗌 No			
If so, what will be your status in the	fall?				
Four-year college: 🗌 Fresh	nman 🗌 Sophomore	e 🗌 Junior 🗌 Senior			
Two-year/trade school:	Freshman 🗌 Senior 1				

Planned Field of Study (your major):\_\_\_\_\_

(Note: Planned field of study must be construction-related—example: plumbing, electrical technology, carpentry, etc.)

Career Objective (what you want to do for a career):\_\_\_\_\_

## **Family Information:**

Are you dependent or <b>If independent, please ski</b>		mation.	
Father:   Living     Name:			
Address:			_
Address: City:	State:	Zip:	
Occupation:			
Mother: Living Name:			_
Address: City:	<u> </u>	7'	-
Occupation:	State:		-
Number of older brothers o Number of younger brother How many siblings current	s or sisters:		
If independent, complete s Spouse: Living	-		
Name:			
Occupation: Number of Dependents:		Age(s) of Dependent(s):	-
Asset Information: How do you plan to finance Loans Yes		(Check all that apply)	
Scholarships 🗌 Y	Yes 🗌 No		
Family Contribution	ns (including supp	oort from parents, step-pa	arents, spouse, and other
contributions)	Yes No		
If <b>dependent</b> , circle your fa	amily's approximation	ate <u>total</u> annual income r	ange:
\$0-\$29,999	\$30,000	)-\$49,999	\$50,000-\$64,999
\$65,000-\$79,999	More th	nan \$80,000	
Please note other financial	l information to b	e considered:	

Job Earnings	
Are you currently employed? Yes No	
Place of employment:	_ Salary: \$
Will you be employed while you are in school?	No No
Savings	
Other (please list)	
Please <u>describe your career goals as they relate to the housing indus</u> necessary.)	<b>stry</b> . (Use additional paper if
Please list any school, community, or church activities in which you ha	ve participated.
Is anyone in your family a member of a Home Builders Association? [	Yes No
If yes, family member's name:	
Relationship to you:	
Which Home Builders Association are they a member of?	

#### **Applicant must provide the following:**

College or High School Transcripts (whichever is most recent; can be a print out)

Minimum of one letter of recommendation from instructor, supervisor or HBAA member (<u>must</u> be signed and preferred on letterhead)

Proof of Alabama Residency (example: copy of driver's license, copy of utility bill, etc.)

## CERTIFICATION AND AUTHORIZATION

I hereby certify that the information contained in this application is true and correct. I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contacting of any of the individuals or institutions referred to in the application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or quality point information, as well as information concerning extracurricular activities. I understand that the falsification of any information contained in this application will disqualify me from further consideration or receipt of funds from the scholarship.

**Signature of Applicant** 

Date

Mail completed application with requested documents no later than <u>March 15</u> to:

By mail: Alabama Home Builders Foundation P.O. Box 241305 Montgomery, AL 36124

By email: <a href="mailto:artemismoore@hbaa.org">artemismoore@hbaa.org</a>

By fax: 334-834-5380

## Questions? Call 1-800-745-4222 or visit https://ahbfoundation.org