

Talladega County Area Alumni Chapter Alabama A & M University

March 3, 2020

To The Prospective Applicant:

Please be reminded of the following:

1. Applications must be received on or before April 13, 2020.
2. Relatives cannot write letters of recommendation for scholarship applicants.
3. All parts of the Alabama A & M University--Talladega County Area Alumni Chapter Scholarship Application, including the actual five (5) page application, must be completed and returned in your envelope.
4. A copy of your letter or certificate of acceptance, from Alabama A & M University, must be submitted in your completed application packet.
5. If any of the information on your application is found to be inaccurate or incomplete, your application will not be considered.
6. All submitted applications/information become the property of Alabama A & M University, Talladega County Area Alumni Chapter, and will not be returned.
7. The scholarship award amount is \$1000.00 for one (1) academic school year and the Book Stipend amount is \$250.00 for (1) academic school year.
8. Applications received after the April 13, 2020 deadline date will not be considered for an award.
9. **IF YOU HAVE QUESTIONS, CONCERNS, OR NEED ADDITIONAL INFORMATION, PLEASE CONTACT THE SCHOLARSHIP CHAIRMAN LISTED BELOW:**

**MRS. PEGGY M. GARNER
SCHOLARSHIP CHAIRMAN
TALLADEGA COUNTY AREA ALUMNI CHAPTER
ALABAMA A & M UNIVERSITY
(256) 362-6372**



TO: High School Counselors

FROM: Mrs. Peggy McGraw Garner, Scholarship Chairman

DATE: March 3, 2020

SUBJECT: Talladega County Area Alumni Chapter--Alabama A & M University Scholarship

NOTE: *This Sheet Must be Complete and Enclosed in a Sealed School Envelope With the Applicant's Certified Transcript.*

Student's Name _____

Name of School _____

Cumulative GPA _____

Class Rank _____

Highest ACT Score _____

Highest SAT Score _____

SSN _____

Type of High School Diploma Applicant will Receive Upon Graduation _____

Counselor's Name _____

Counselor's Telephone Number (Include Area Code) _____

Counselor's Signature _____

NAME OF HIGH SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

LIST THE HONORS AND AWARDS THAT YOU HAVE RECEIVED

LIST YOUR EXTRA-CURRICULAR ACTIVITIES, ORGANIZATIONS, AND CLUBS. INDICATE YOUR YEARS OF SERVICE AND ANY OFFICE(S) HELD.

COMMUNITY /CHURCH INVOLVEMENT

IN ORDER TO COMPLETE YOUR APPLICATION, YOU MUST ANSWER THE STATEMENT BELOW USING THESE SPECIFICATIONS: WORD PROCESSED OR TYPEWRITTEN, DOUBLE-SPACED, PREPARED IN TIMES NEW ROMAN, SIZE 12 PITCH, AND PLACED ON A SEPARATE SHEET OF PAPER.

IN ONE HUNDRED (100) WORDS OR LESS, PLEASE WRITE AN AUTOBIOGRAPHICAL SKETCH THAT INCLUDES YOUR FUTURE ASPIRATIONS.

ATTACH A PHOTOGRAPH OF YOURSELF TO **PAGE 2** OF YOUR APPLICATION, AND RETURN YOUR COMPLETED APPLICATION PACKET, WITH ALL REQUIRED INFORMATION AND MATERIALS TO:

**MRS. PEGGY M. GARNER
SCHOLARSHIP CHAIRMAN
TALLADEGA COUNTY AREA ALUMNI CHAPTER
ALABAMA A & M UNIVERSITY
POST OFFICE BOX 637
TALLADEGA, ALABAMA 35161**

APPLICATIONS WILL ONLY BE PROCESSED IF THEY HAVE BEEN SIGNED AND DATED. YOUR SIGNATURE CERTIFIES THAT THE INFORMATION YOU HAVE PROVIDED IS TRUE AND THAT YOU HAVE PROVIDED THE REQUIRED SUPPORTING DOCUMENTATION (CURRENT TRANSCRIPT, LETTERS OF RECOMMENDATION, INCOME CATEGORY, ETC.) RELATED TO THE APPLICATION. LETTERS OF RECOMMENDATION FROM TEACHERS, COUNSELORS, ADMINISTRATORS, COMMUNITY PERSONS, OR FRIENDS ARE ACCEPTABLE.

A RELATIVE CANNOT WRITE A LETTER OF RECOMMENDATION FOR YOU!

SIGNATURE OF APPLICANT

DATE

REMEMBER: YOUR APPLICATION MUST BE RECEIVED ON OR BEFORE THE APRIL 13, 2020 DEADLINE