



# STEM CAMP June 20-23, 2016 Application



## STUDENT INFORMATION

Name: \_\_\_\_\_  
Last Name First Name Middle Initial

Mailing Address: \_\_\_\_\_  
Number and Street City State Zip Code

Home Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

SSN (Required for payment): \_\_\_\_\_

Gender  Male  Female Do you currently qualify for free or reduced meals?  Yes  No

Race/Ethnic Category:  White  Black  Hispanic  Asian/Pacific Islander  American Indian/Alaskan Native

Have you previously participated in a CARCAM Stem Camp?  Yes  No

Math Grade (Algebra or higher) \_\_\_\_\_ Grade for school year 2016-2017:  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup>  
(Math Grade of Algebra or higher must show on submitted Transcript or report card)

## EMERGENCY CONTACT INFORMATION

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

**In a short essay (1 page), describe your career goals and how certain you are of these goals. Also state your college plans, detailing your selection of a 2 or 4 year program, and if technical, please specify. If you are unsure of your career choice, describe things that are of interest to you. Please type and attach as a separate sheet.**

## REFERRING COUNSELOR, PRINCIPAL, OR TEACHER INFORMATION

Name: \_\_\_\_\_ Subject: \_\_\_\_\_

School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

By signing below, I am recommending the above named student to participate in the Jefferson State Science, Technology, Engineering, and Math (STEM) Camp. I have also verified the student information for accuracy.

\_\_\_\_\_  
Signature

**A complete application packet (application, transcript or current report card and essay) must be received no later than Friday, April 15, 2016 at 4:00 p.m. Acceptable methods of delivery: postal service, hand delivery or email (NO FAXES ACCEPTED).**

**Postal or Hand delivery:** Jefferson State Community College, Attn: LaTosha Sykes-Bennett- JSM 236, 2601 Carson Road, Birmingham, AL 35215 (must be postmarked on or before 4/15/2016).

**Email:** Signed, Scanned applications with supporting documents can be emailed to [lsbennett@jeffersonstate.edu](mailto:lsbennett@jeffersonstate.edu) or by 4:00 p.m. on April 15, 2016.



This program is funded through a grant from the National Science Foundation