



TO: High School Counselors

FROM: Mrs. Peggy McGraw Garner, Scholarship Chairman

DATE: March 8, 2017

SUBJECT: Talladega County Area Alumni Chapter--Alabama A & M University Scholarship

VALUE: **Scholarship Value--\$1000.00** (For One (1) Academic School Year)
Book Stipend Value--\$250.00 (For One (1) Academic School Year)

Additional copies of the Alabama A & M University Scholarship Application may be copied and distributed according to the need of your prospective applicants.

Talladega County Area Alumni Chapter Alabama A & M University

March 8, 2017

To The Prospective Applicant:

Please be reminded of the following:

1. Applications must be received or postmarked on or before April 8, 2017.
2. Relatives cannot write letters of recommendation for scholarship applicants.
3. All parts of the Alabama A & M University--Talladega County Area Alumni Chapter Scholarship Application, including the actual five (5) page application, must be completed and returned in your envelope.
4. A copy of your letter or certificate of acceptance, from Alabama A & M University, must be submitted in your completed application packet.
5. If any of the information on your application is found to be inaccurate or incomplete, your application will not be considered.
6. All submitted applications/information become the property of Alabama A & M University, Talladega County Area Alumni Chapter, and will not be returned.
7. The scholarship award amount is \$1000.00 for one (1) academic school year and the Book Stipend amount is \$250.00 for (1) academic school year.
8. Applications received or postmarked after the April 8, 2017 deadline date will not be considered for an award.
9. **IF YOU HAVE QUESTIONS, CONCERNS, OR NEED ADDITIONAL INFORMATION, PLEASE CONTACT THE SCHOLARSHIP CHAIRMAN LISTED BELOW:**

**MRS. PEGGY M. GARNER
SCHOLARSHIP CHAIRMAN
TALLADEGA COUNTY AREA ALUMNI CHAPTER
ALABAMA A & M UNIVERSITY
(256) 362-6372**



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DATE: March 8, 2017

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NOTE: *This Sheet Must be Complete and Enclosed in a Sealed School Envelope With the Applicant's Certified Transcript.*

Student's Name _____

Name of School _____

Cumulative GPA _____

Class Rank _____

Highest ACT Score _____

Highest SAT Score _____

SSN _____

Type of High School Diploma Applicant will Receive Upon Graduation _____

Counselor's Name _____

Counselor's Telephone Number (Include Area Code) _____

Counselor's Signature _____

IN ORDER TO COMPLETE YOUR APPLICATION, YOU MUST ANSWER THE STATEMENT BELOW USING THESE SPECIFICATIONS: WORD PROCESSED OR TYPEWRITTEN, DOUBLE-SPACED, PREPARED IN TIMES NEW ROMAN, SIZE 12 PITCH, AND PLACED ON A SEPARATE SHEET OF PAPER.

IN ONE HUNDRED (100) WORDS OR LESS, PLEASE WRITE AN AUTOBIOGRAPHICAL SKETCH THAT INCLUDES YOUR FUTURE ASPIRATIONS.

ATTACH A PHOTOGRAPH OF YOURSELF TO **PAGE 2** OF YOUR APPLICATION, AND RETURN YOUR COMPLETED APPLICATION PACKET, WITH ALL REQUIRED INFORMATION AND MATERIALS TO:

**MRS. PEGGY M. GARNER
SCHOLARSHIP CHAIRMAN
TALLADEGA COUNTY AREA ALUMNI CHAPTER
ALABAMA A & M UNIVERSITY
POST OFFICE BOX 637
TALLADEGA, ALABAMA 35161**

APPLICATIONS WILL ONLY BE PROCESSED IF THEY HAVE BEEN SIGNED AND DATED. YOUR SIGNATURE CERTIFIES THAT THE INFORMATION YOU HAVE PROVIDED IS TRUE AND THAT YOU AGREE TO PROVIDE THE REQUIRED SUPPORTING DOCUMENTATION (CURRENT TRANSCRIPT, LETTERS OF RECOMMENDATION, INCOME CATEGORY, ETC.) RELATED TO THE APPLICATION. LETTERS OF RECOMMENDATION FROM TEACHERS, COUNSELORS, ADMINISTRATORS, COMMUNITY PERSONS, OR FRIENDS ARE ACCEPTABLE.

***A RELATIVE CANNOT WRITE A LETTER OF
RECOMMENDATION FOR YOU!***

SIGNATURE OF APPLICANT

DATE

***REMEMBER: YOUR APPLICATION MUST BE
RECEIVED OR POSTMARKED ON OR BEFORE
THE APRIL 8, 2017 DEADLINE***