

# Talladega County Area Alumni Chapter Alabama A & M University

**February 17, 2016**

To The Prospective Applicant:

*Please be reminded of the following:*

1. Applications must be received or postmarked by March 29, 2016.
2. Relatives cannot write letters of recommendation for scholarship applicants.
3. All parts of the Alabama A & M University--Talladega County Area Alumni Chapter Scholarship Application, including the actual four (4) page application, must be completed and returned in your envelope.
4. A copy of your letter or certificate of acceptance, from Alabama A & M University, must be submitted in your completed application packet.
5. If any of the information on your application is found to be inaccurate or incomplete, your application will not be considered.
6. All submitted applications/information become the property of Alabama A & M University, Talladega County Area Alumni Chapter, and will not be returned.
7. The scholarship award amount is \$1000.00 for one (1) academic school year and the Book Stipend amount is \$250.00 for (1) academic school year.
8. Applications received or postmarked after the March 29, 2016 deadline date will not be considered for an award.
9. **IF YOU HAVE QUESTIONS, CONCERNS, OR NEED ADDITIONAL INFORMATION, PLEASE CONTACT THE SCHOLARSHIP CHAIRMAN LISTED BELOW:**

**MRS. PEGGY M. GARNER  
SCHOLARSHIP CHAIRMAN  
TALLADEGA COUNTY AREA ALUMNI CHAPTER  
ALABAMA A & M UNIVERSITY  
(256) 362-6372**



TO: High School Counselors

FROM: Mrs. Peggy McGraw Garner, Scholarship Chairman

DATE: February 17, 2016

SUBJECT: Talladega County Area Alumni Chapter--Alabama A & M University Scholarship

**NOTE:** *This Sheet Must be Completed by Your High School Counselor and Enclosed With Your Certified Transcript in a Sealed School Envelope.*

Student's Name \_\_\_\_\_

Name of School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_

ACT Score \_\_\_\_\_

SSN \_\_\_\_\_

**High School Exit Exam Summary (*If Applicable*)**

**Passed**

Math Yes \_\_\_\_\_ No \_\_\_\_\_

Language Yes \_\_\_\_\_ No \_\_\_\_\_

Reading Yes \_\_\_\_\_ No \_\_\_\_\_

Science Yes \_\_\_\_\_ No \_\_\_\_\_

Social Studies Yes \_\_\_\_\_ No \_\_\_\_\_

Type of High School Diploma Applicant will Receive Upon Graduation \_\_\_\_\_

Counselor's Name \_\_\_\_\_

Counselor's Telephone Number (Include Area Code) \_\_\_\_\_

Counselor's Signature \_\_\_\_\_

HAVE YOU BEEN ACCEPTED TO ALABAMA A & M UNIVERSITY? \_\_\_\_\_ YES \_\_\_\_\_ NO

HAVE YOU PASSED ALL PARTS OF THE ALABAMA HIGH SCHOOL EXIT EXAM? \_\_\_\_\_  
*(If Applicable)*

REFERENCES

LIST TWO OF YOUR CURRENT HIGH SCHOOL INSTRUCTORS, OR THE HIGH SCHOOL COUNSELOR OR AN ADMINISTRATOR, AND ONE COMMUNITY PERSON OR FRIEND. BE SURE TO INCLUDE THEIR FULL NAME, CURRENT ADDRESS, CURRENT TELEPHONE NUMBER, AND OCCUPATION OF EACH REFERENCE THAT YOU LIST.

1. \_\_\_\_\_

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\_\_\_\_\_

2. \_\_\_\_\_

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3. \_\_\_\_\_

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ENCLOSE A LETTER OF RECOMMENDATION, IN SUPPORT OF YOUR CHARACTER, ACADEMIC ACHIEVEMENT, AND COMMUNITY INVOLVEMENT, FROM THE INDIVIDUALS YOU HAVE LISTED ABOVE.

IN ORDER TO COMPLETE YOUR APPLICATION, YOU MUST ANSWER THE FOLLOWING USING THESE SPECIFICATIONS: WORD PROCESSED OR TYPEWRITTEN, DOUBLE-SPACED, PREPARED IN TIMES NEW ROMAN, SIZE 12 PITCH, AND PLACED ON A SEPARATE SHEET OF PAPER.

***IN FIFTY (50) WORDS OR LESS, EXPLAIN WHY YOU NEED THIS SCHOLARSHIP.***